

Delegate Registration Sheet

New Jersey State League of Master Plumbers Convention – June 24th, 25th, 26th, 2010

Association _____

Delegates:

1. _____
2. _____
3. _____
4. _____
5. _____

Alternates:

1. _____
2. _____
3. _____
4. _____
5. _____

Local Association State League Representative

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State League Past Presidents

1. _____
2. _____
3. _____

Chairman of State League Committees

1. _____
2. _____
3. _____

State League Officers

1. _____
2. _____
3. _____
4. _____
5. _____

Local Association President _____

Local Association Secretary _____

State League Life Members

1. _____
2. _____
3. _____